

2157

Docket No. 3037-4178

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**Applicant(s)** Duane Galensky, *et al.***Group Art Unit:** 2157**Serial No.:** 09/366,351**Examiner:** Meky, Moustafa M.**Filed:** August 2, 1999**For:** WIRELESS MULTIMEDIA PLAYER**RECEIVED**

FEB 05 2004

AMENDMENT FEE TRANSMITTAL

Technology Center 2100

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for the above-identified application.

☒ No additional fee is required.☐ The additional fee has been calculated as shown below:**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest No. Covered by Previous Payments	Extra	Rate	Additional Fee
Total Claims*	69 =	69	0	\$18.00/ \$9.00	\$ 0.00
Independent Claims	3 =	3	0	\$86.00/ \$43.00	\$ 0.00
Multiple Dependent Claims	(If claims added by amendment include Multiple Dependent Claim(s) and there was no Multiple Dependent Claim(s) in application before amendment add \$290.00 to additional fee (\$145.00 for small entity).				\$ 0.00
TOTAL					\$ 0.00

*Includes all independent and single dependent claims and all claims referred to in multiple dependent claims. See 37 C.F.R. §1.75(c).

- ☐ Small entity status is or has been claimed.
Reduced Fees Under 37 C.F.R. §1.9(f) paid herewith \$_____
- ☐ _____ Pages Sequence Listing
- ☐ _____ Computer disk(s) containing substitute Sequence Listing
- ☐ Statement under 37 C.F.R. §1.825(b) that the computer and paper copies of the substitute Sequence Listing are the same.
- ☐ A check in the amount of \$_____ to cover the filing fee is attached.
- ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required for filing this amendment, including all fees pursuant to 37 CFR §1.17 for its timely consideration, or credit any overpayment to Deposit Account No. 13-4500, Order No. 3037-4178. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: January 27, 2004

By: *Daniel C. Sheridan*
Daniel C. Sheridan
Registration No. 53,585

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.
345 Park Avenue
New York, NY 10154-0053
(212) 758-4800 Telephone
(212) 751-6849 Facsimile



DOCKET NO.: GALENSKY 5-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) Duane Galensky, *et al.*

Group Art Unit: 2157

Serial No.: 09/366,351

Examiner: Meky, Moustafa M.

Filed: August 2, 1999

For: WIRELESS MULTIMEDIA PLAYER

CERTIFICATE OF MAILING (37 C.F.R. §1.8(a))

RECEIVED

COMMISSIONER OF PATENTS
P.O. Box 1450
Alexandria, VA 22313

FEB 05 2004
Technology Center 2100

Sir:

I hereby certify that the attached:

1. Response;
2. Amendment Fee Transmittal;
3. Return Receipt Postcard

along with any paper(s) referred to as being attached or enclosed and this Certificate of Mailing are being deposited with the United States Postal Service on date shown below with sufficient postage as first-class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: January 27, 2004

By:

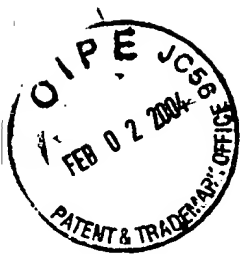


Daniel C. Sheridan

Registration No. 53,585

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.
345 Park Avenue
New York, NY 10154-0053
(212) 758-4800 Telephone
(212) 751-6849 Facsimile



BOX AF

RESPONSE UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE – EXAMING GROUP 2157

GALENSKY 5-2

15/C
PWB
2-10-04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) Duane Galensky, *et al.*

Group Art Unit: 2157

Serial No.: 09/366,351

Examiner: Meky, Moustafa M.

Filed: August 2, 1999

For: WIRELESS MULTIMEDIA PLAYER

RECEIVED

FEB 05 2004

Technology Center 2100

RESPONSE

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed December 2, 2003, Applicants respectfully request reconsideration of the above-identified application based on the following remarks.

The **Claims** as pending are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 15 of this paper.

OK to
enter
MM
2/19/04